[](http://www.thepfs.org/about/about-the-pfs/introducing-our-new-visual-identity/)[](http://www.google.co.uk/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&ved=0ahUKEwjC74HaqJbYAhVGWhQKHccBAyYQjRwIBw&url=http://www.cii.co.uk/newbrand&psig=AOvVaw0S9O7NQKXeK_6CZ00AyTXH&ust=1513781237306367)

**YOUNG ACHIEVER OF THE YEAR 2024**

* ***Are you someone who is doing an outstanding job?***
* ***Are you an individual who is making good progress in their career?***
* ***Are you an individual who is contributing something to the wider insurance market in the area covered by the Mid Kent Institute?***
* ***Are you an individual who is contributing something to the wider insurance market in the area covered by the Mid Kent Institute?***

If you can answer yes to these questions, then you should submit an entry for this year’s **Young Achiever of the Year Award 2024!**

***What is the Young Achievers Award?***

The Young Achiever’s Award is held by your local CII institute. It is an award that is publicly recognised and applauds the outstanding achievement of young people in the Insurance and Financial Services market. This award is market recognised and can be added to your CV. The winner will receive a **£500 cash prize** and the **two runners up will receive £250**. All 3 finalists will also be invited by the Mid Kent CII President to the Annual Dinner, held at Leeds Castle on Friday 2nd May 2025.

To be considered for this prestigious award, you will need to meet the entry criteria:

* **Be under 30 years of age as at the 1st January 2025**
* **Have been working in insurance of financial services industry for at least two years at the 1st January 2025**
* **You work in any section of the industry, whether purely technical or from other area’s such as operations, IT etc**
* **Please note, you do not have to be a CII member**

*Some examples of key behaviours would be:*

* *Making good progress towards their chosen CII qualification*
* *Achievement of a Diploma or Advanced Diploma qualification with a national prize or distinction*
* *Successful completion of an external qualification*
* *Successful delivery of a work based project which has made a significant contribution to the section/department or to the service provided to it’s customers*
* *A record of particular achievement such as charitable or community work*
* *Contribution to the wider insurance or financial services market through supporting local or national CII activities*
* *Ability to motivate others through coaching, mentoring, acting as a positive role model or influencing others*

*Please note these are examples only*

***How to Enter:***

1. Check you meet the criteria to apply for the award
2. Complete the nomination form on the next pages
3. Make sure all the details are filled out on the form so we can contact you
4. Email the completed form to [andrea.leesfarrell@howdeninsurance.co.uk](mailto:andrea.leesfarrell@howdeninsurance.co.uk) by the closing date of February 28th 2025
5. Finalists will be announced on March 29th and invited to the Annual Dinner on May 2nd

**NOMINATION FORM**

|  |  |  |  |
| --- | --- | --- | --- |
| **CANDIDATE INFORMATION** | | | |
| **First Name** |  | **Surname** |  |
| **Date of Birth** |  | **Gender** |  |
| **Current Position** |  | **Company Name** |  |
| **Company Address** |  | | |
| **Postcode** |  | **Telephone (including area code)** |  |
| **Mobile Number** |  | **Email** |  |

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| --- |
| **BRIEF EDUCATION DETAILS TO DATE**  Please include academic, CII and any other qualifications |
|  |

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| --- |
| **BRIEF CAREER DETAILS TO DATE**  Please give a brief summary of your career to date including a summary of your major achievements in each role |
|  |

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| --- |
| **REASONS FOR NOMINATION – CANDIDATE STATEMENT**  This is your chance to impress us – please tell us why you should win the ‘Young Achiever of the Year Award 2019’ |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| **I DECLARE THAT THE CONTENT OF THIS NOMINATION FORM**  **IS TRUE TO THE BEST OF MY KNOWLEDGE** | | | |
| **Candidate’s Signature** |  | **Date** |  |
| **Line Manager or Senior Manager’s Signature** |  | **Date** |  |
| **Line Manager or Senior Manager’s Name (Type or print in BOLD CAPITALS)** |  | **Line Manager or Senior Manager’s Role** |  |
| **Line Manager or Senior Manager’s Email** |  | **Line Manager or Senior Manager’s Contact Telephone Number** |  |

The judging panel’s decision is final.

No members of the Insurance Institute of Mid Kent’s main council are eligible to enter.

By entering you agree that the details of the winner and finalists, along with photographs taken at the Annual Dinner, may be used in press releases and other media by the CII and The Insurance Institute of Mid Kent.